

# BIBLIOGRAPHY OF LACTANTIUS

COMPILED BY JACKSON BRYCE

CARLETON COLLEGE, NORTHFIELD, MINNESOTA

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## PART III. EDITIONS FROM 1700, PLUS COMMENTARIES AND TRANSLATIONS OF ALL ERAS

Items new to this revision of July 2014-Aug 2019 appear in blue type.

The following symbols are used in this part:

L = Lactantius; L' = Lactantius'

Σ marks summaries, found mostly in *L'Année Philologique* [APh] but occasionally in other sources.

☞ marks annotations provided by the compiler, derived either from his own reading or from a reliable source; they are intended not to be critical, but only to clarify what the item is about.

® indicates scholarly reviews.

A work such as this cannot fail to exhibit errors and omissions. All who use these pages are earnestly entreated to send corrections to the compiler by e-mail to <jbryce@carleton.edu>.

SIGLA	WORKS FOUND IN EDITIONS OF LACTANTIUS
AP	<i>De Ave Phoenice</i>
AS	<i>Aenigmata Symposii</i>
CD	St. John Chrysostom, <i>De Cæna Domini</i> in a Latin version by Hieronymus Donatus
DI	<i>Divinae Institutiones</i>
EDI	<i>Epitome Divinarum Institutionum</i>
acEDI	the acephalous EDI, beginning with ch. 51 [56], <i>Nam si iustitia</i>
ID	<i>De Ira Dei</i>
MA	fragment <i>de Motibus Animi</i>
MP	<i>De Mortibus Persecutorum</i>
OD	<i>De Opificio Dei</i>
PD	<i>De Passione Domini</i>
PT	<i>Adhortatio Philippi ad quendam Theodosium Iudæum</i>

**Part III. Later Editions; Commentaries & Translations**

RD	<i>De Resurrectionis Dominicæ Die (Salve, festa dies)</i> , ascribed to Venantius Fortunatus
acRD	an acephalous version of RD beginning at the verse <i>Tempora florigero rutilant</i> ...
TS	Tertullian, <i>Sermo de Vita Æterna</i>
TA	Tertullian, <i>Apologeticus</i>
VM	Lorenzo Valla, <i>De Mystero Eucharistiæ</i>

The following subtitles for the seven books of *DI* are often found:

- I. *DE FALSA RELIGIONE*
- II. *DE ORIGINE ERRORIS*
- III. *DE FALSA SAPIENTIA*
- IV. *DE VERA SAPIENTIA ET RELIGIONE*
- V. *DE IUSTITIA*
- VI. *DE VERO CULTU*
- VII. *DE VITA BEATA*

## EDITIONS FROM 1700, COMMENTARIES, AND TRANSLATIONS

- ANONYMOUS EDITOR. *Lucii Cœlii Firminiani Lactantii Opera Omnia*. Paris, 1747.
- ANON. ED. *Opera Omnia, iuxta probatissimas editiones recognita et emendata*, with Arnobius and Minucius Felix. Paris, 1836.
- ANON. ED. *Opera*, with Arnobius and Minucius Felix. Besançon, 1838.
- ANON. ED. *Opera*, with Arnobius and Minucius Felix. Lyon, 1845.
- ANON. ED. *De Mortibus Persecutorum*. Paris, 1891, Lecoffre.
- ANONYMOUS TRANSLATOR. *Laktancius Firmianus. O pravé poč't'e Bož'i. Po vyd. Boleslavském roku 1518 nyní podruhe vydaný*. Diespacha, 1786. ☞ Translation of *DI* 6.
- ANON. TR. *Traité de la morte des persécuteurs de l'église*. Lille, 1828.
- ANON. TR. *Von dem Tode der Verfolger*. Göttingen, 1771.
- AALDERS, Gerhard Jean Daniël. *Lactantius, De Dood van de vervolgers*. Ingeleid, vertaald en geannoteerd door G. J. D. Aalders. Kampen, 1988. ☞ Translation with introduction and notes; 136 pp. with Index.
- ADAMIK, Tamas. [translation of *MP*]. Budapest, 1985.
- ANDREAS, Johannes. *L. Cæcili Firmiani Lactantii liber singularis de mortibus persecutorum auctus notisque illustratus*. Venezia, 1766.
- ANGLADA ANFRUNS, Angel. *El mito de Ave Fénix = De Ave Phœnice: introducción, textos, traducción, notas*. Barcelona, 1983.
- BAEHRENS, Emil. *De Ave Phœnice*, pp. 247-62 of vol. 2 (1880) of *Poetæ Latini Minores*. Leipzig, 1879-86 (6 volumes).
- BAJUS, Tomáš František. *Lactantius, De ira Dei. O hneve božom Alebo o existencii dobra a zla vo svete*, preklad, T. F. Bajus. Michalovce, 2005; 103 pages, paperback. ☞ *ID* tr. into Slovak with commentary and essay; first tr. of *L* into Slovak.

**Part III. Later Editions; Commentaries & Translations**

- BANAGE, Jacques, tr. *Histoire de la mort des persécuteurs de l'église primitive, tr. en françois, sur la traduction anglaise de monsieur le docteur Burnet*. Utrecht, 1687; Amsterdam, 1718.
- BAKHOUCHE, Béatrice & Sabine LUCIANI. *Lactance, De opificio Dei = La Création de Dieu: texte établi, trad. et annoté*. Turnhout, 2009. 261 pp., in the series *Monothéismes et philosophie*. AP 82-03107.
- BIPONTINÆ, SOCIETAS. *Opera Omnia*. Zweibrücken, 1786. ☞ DI, ID, OD, EDI, MP, AS, AP, AcRD, PD; with Jerome's *Vita*; introduction; lists of editions, translations, and attributed works; translation of Greek words in L.; indices of authors and subjects.
- BJÖRKMAN, D. Th. *De Ave Phœnice*. Lund, 1865 (dissertation).
- BLAKENEY, Edward Henry. *Lactantius' Epitome of the Divine Institutes*. London, 1950. ☞ Based on M. ROUTH's edition.
- ® BORLEFFS, *Vigiliæ Christianæ* 7 (1953) 253-6; CHIRAT, *Revue des Sciences Religieuses* 26 (1952) 217; FORSEY, *Classical Review* N.S. 2 (1952) 234; HAMMER, *Latomus* 10 (1951) 216f; LAISTNER, *Speculum* 25 (1950) 594-7; LAMPE, *Journal of Theological Studies* n.s. 1 (1950) 209f; PRITCHARD, *Classical World* 44 (1950) 60; RICHARDSON, *Review of Religion* 17 (1952-3) 86.
- BOELLA, Umberto, ed. *Lactantius Divinæ Institutiones, De opificio Dei, De ira Dei*. Firenze, 1973 (Collezione Classiche della Filosofia cristiana 5).
- ® ANDRÉ, *Revue de Philologie* 48 (1974) 156.
- BOWEN, Anthony & Peter D. A. GARNSEY. *Lactantius: Divine Institutes*, translated with an introduction and notes; xiv + 472 pp., colour plate. Liverpool, 2003 (Translated Texts for Historians 40). APh 75 (2004) 330, #02914. ☞ The splendid introduction and most helpful annotations are by Garnsey, as are the bibliography and index of topics; Bowen, who made the brilliant and engaging translation, also provides textual and linguistic footnotes and an index of proper names. By far the best translation of L. into English, and indeed one of a handful of exemplary translations of ancient works.
- ® J. BRYCE, *Classical Review* 55 (2005) 156-158; M. GUSTAFSON, *Bryn Mawr Classical Review* 4 (2005: <http://ccat.sas.upenn.edu/bmcr/2005/2005-04-36.html>); J. M. SCHOTT, *Journal of Early Christian Studies* 13.2 (2005) 252-3 ([http://www.muse.jhu.edu/journals/journal\\_of\\_early\\_christian\\_studies/v130/13.2\\_schott.html](http://www.muse.jhu.edu/journals/journal_of_early_christian_studies/v130/13.2_schott.html)); O. NICHOLSON, *Journal of Roman Studies* 96 (2006) 307-9; E. D. DIGESER, *Journal of Theological Studies* n.s. 57.2 (2006), 713-5.
- BRANDT, Samuel, & Georg LAUBMANN. *Lactantius Firmianus: Opera Omnia. Accedunt carmina eius quae feruntur et L. Caecilii qui inscriptus est De mortibus persecutorum liber*. Vienna, Prague, and Leipzig, 1890-97 (Corpus Scriptorum Ecclesiasticorum Latinorum 19 and 27, in two fascicles each.).
- ® LEJAY, *Revue Critique* 2 (1898) 438-44; LÜDEMANN, *Archiv für Geschichte der Philosophie* 11 (1898) 546f & 15 (1902) 513f; SITTL, *Berliner Philologische Wochenschrift* 17 (1897) 1353-7; STANGL, 'Lactantiana'; WENDLAND, *Deutsche Literaturzeitung für Kritik der internationalen Wissenschaft* 20 (1899) 862f; WISSOWA, *Göttingische Ggelehrte Anzeigen* (1895) 517-27, with textual criticism.
- BRETT, Mary C. *Lactanti De Ave Phœnice. An introduction, translation, and commentary*. Washington, 1930 (Thesis, Catholic University of America). ☞ Published in 1933; see at FITZPATRICK.
- BÜNEMANN, Johann Ludolph. *Lucii Caelii sive Cæcilli Lactantii Firmiani Opera Omnia quae exstant*. Halle, 1739; Leipzig, 1739; Halle, 1764. ☞ Includes annotations of BETULEIUS, Christoph CELARIUS, Sixtus BIRCK, Desiderius ERASMUS, et al. with *Epitome* collated by Christoph Matthæus PFAFF.

## Part III. Later Editions; Commentaries &amp; Translations

- BURMAN, Pieter the Younger (1713-78), ed. *Claudii CLaudiani Opera quæ exstant omnia*. Amsterdam, 1760. ☞ Includes *De Ave Phœnice*, ed. Nicolaus HEINSIUS and Pieter BURMAN the Younger.
- BURNET, Gilbert, D.D., tr. *A relation of the Death of the primitive persecutors. Written originally in Latin by L. C. F. Lactantius. Englished by Gilbert Burnet, D.D., to which he hath made a large preface concerning persecution*. London, 1686, & Amsterdam, 1687; 2<sup>nd</sup> edition, London, 1713; Glasgow, 1766. Also, in French translation, Utrecht, 1687. ☞ Cf. Oliver NICHOLSON, 'Lactantius' History,' q.v. in Part IV, SCHOLARLY LITERATURE.
- CABALLERO GONZÁLEZ, Manuel. *La obra creadora de Dios/Lactancio; introd., trad. y notas de Manuel Caballero González* (Biblioteca de Patristica 96). Madrid: Ciudad Nueva, 2014; 182 pages with index.
- CAILLOU, Armand Benjamin. *L. Cælii Firmiani Lactantii Opera Omnia*. Paris, 1829. ☞ Reproduces the edition of LEBRUN & DUFRESNOY, q.v.
- CANTAGALLI, Ezio, tr. *Il De ira Dei di Lattanzio*. Siena, 1929 (Classici Cristiani).  
 ® CARAMIA, *Rivista Indo-Græca-Italica di filologia, lingua, antichità* 16 (1932) 100; brief review of the series.
- CASTELLO, J. A. F. *L. Cæcilii Firmiani Lactantii Liber singularis De Mortibus Persecutorum auctus notisque illustratus*. Venezia, 1766. ☞ Largely reproduces LANGLET-DUFRESNOY with additional chapters.
- CELLARIUS, Christophorus. *Lucii Cælii ... Lactantij Firmiani opera omnia quæ exstant, cum notis integris C. Cellarii et selectis Erasmi [et al.]*. 2 vols. Leipzig, 1739.  
 \_\_\_\_\_ & Johann Ludolph BÜNEMANN. *Firmiani Lactantii Carmen de Phœnice*, in vol. 2, pp. 333-68, of *Poetæ Latini Minores*. Paris, 1824-6 (Bibliotheca Latina Classica 135).
- CHAMPIER, Simphorien. *La Nef des Dames*. Lyon, 1503. Book III: *Les propheties ditz vatinations des Sibilles translatez de grec en latin par Lactance firmian. Ed de latin en rethorique francoise. Par maistre simphorien champier avec le comment du dit maistre simphorien*.
- COLOT, Blandine. *Lactance: penser la conversion de Rome au temps de Constantin*. Firenze, 2016 (Biblioteca della Rivista di Storia e Letteratura Religiosa 31). xlvii + 356 pp. with index.
- CORSARO, Francesco. *Lucii Cæcilii Firmiani Lactantii De mortibus persecutorum*<sup>2</sup>. Catania, 1970.  
 ® *Les Études Classiques* 38 (1970) 394; MASAI, *Scriptorium* 26 (1972) 154. Latin text with app. crit. and Italian translation on facing pages; appendix on textual cruces; index nominum; bibliography on pp. 11-20.
- CREED, J. L., ed. and tr. *Lactantius, De Mortibus Persecutorum*. Oxford, 1984.  
 ® DEN BOEFT, *Mnemosyne* 41 (1988) 215-7; EHLERS, *Gnomon* 59 (1987) 162f; FINAN, *Hermathena* 140 (1986) 88f; FONTAINE, *Revue des Études Latines* 62 (1984) 452f; ISETTA, *Athenæum* 66 (1988) 653f; NICHOLSON, *Classical Review* 36 (1986) 246f; NIXON, *Liverpool Classical Monthly* 10 (1985) 85-9; REYDELLET, *Revue de Philologie* 62 (1988) 166f; VERDIÈRE, *Latomus* 46 (1987) 625f; VERHEIJEN, *L'Antiquité Classique* 55 (1986) 475; WINTERBOTTOM, *Journal of Theological Studies* 36 (1985) 476f; ZELZER, *Wiener Studien* n.F. 20 (1986) 300.
- CRONE, Gerhard. *Lactantius; eine Auswahl aus der Epitome, De ira Dei, und De mortibus persecutorum*. Paderborn, 1952.
- DALRYMPLE, Sir David, Lord Hailes, ed. *Divinarum institutionum liber quintus sive De Iustitia*. Edinburgh, 1777

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- \_\_\_\_\_, tr. *Of the manner in which the persecutors died. A treatise. By L. C. F. Lactantius.* Edinburgh & London, 1782.
- DAVIES, John. *Epitome Divinarum Institutionum.* 8°, Cambridge, 1718. ☞ With corrections of PFAFF.
- DEGODESCARD & DE RUINARD. *Liber de mortibus persecutorum.* Louvain, 1835.
- DE REGIBUS, Luca. *De mortibus persecutorum.* Torino, 1931 (Scrittori latini commentati per le scuole 99). ☞ School edition.
- ® AMATUCCI, *Bollettino di Filologia Classica* 38 (1932) 179f.
- \_\_\_\_\_. *Lattanzio: Scritti scelti.*<sup>2</sup> Torino, 1928 (Pagine cristiane).
- ® LAMBOT, *Revue Bénédictine* 43 (1931) 77; SIMON *Analecta Bollandiana* 46 (1928) 370; TACCONI, *Bollettino di Filologia Classica* 35 (1929) 188f.
- DE VADIS [DU WES], Aegidius. 'Lactantius de *phenice* ad lectorem,' ff 13v-16 of Trinity College Cambridge ms. 1399 (15<sup>th</sup> cent.). ☞ Alchemical commentary on *AP*; title on f 3v. See vol. 1, p. 329, of Dorothea Waley Singer, *Catalogue of Latin and Vernacular Alchemical Manuscripts in Great Britain and Ireland dating before the XVI century.* Brussels, 1928.
- D'OLOT, Fra Xavier. *La mort dels perseguidors... Versió, pròleg i notes.* Barcelona, 1933.
- DROUET DE MAUPERTUIS, Jean Baptiste. [Translation of *DI* 1.] Avignon, 1710.
- DÜBNER, Johann F. *De mortibus persecutorum.* Paris, 1863; <sup>2</sup>Paris/Lyons, 1879. ☞ School edition, incomplete.
- DUFF, J. Wight & Arnold M. DUFF, *De Ave Phœnice*, pp. 643-665 of *Minor Latin Poets.* London and Cambridge, US, 1934 (Loeb Classical Library). ☞ Introduction, Latin text with English translation on facing pages.
- DURADIER, Dreux. *Traité de la Colère de Dieu, traduit du latin de Lactance, précédé d'un discours sur la vie, les sentiments, et les ouvrages de l'auteur, en forme d'apologie.* ☞ Existed in ms. form, according to *PL* 7, p. 108.
- DU WES, Aegidius. See above at DE VADIS.
- Eduardus a SAN XAVERIO. *Opera.* Roma, 1754-9, 14 volumes; see FRANCESCHINI.
- FAME, René, tr. [sometimes misspelled FAURE] *Les Divines Institutions de Lactance Firmian, contre les gentils et ydolâtres. Traduit de Latin en Francoys.* Genève, 1587; Paris, 1542, 1546, 1548, 1555, 1563, 1581, 1587, 1643; Lyons, 1547, 1563.
- FÄSSLER, Franz. L. Cæcilius Firmianus Lactantius, *So starben die Tyrannen. Des Laktantius Schrift Über die Todesarten der Verfolger.* Luzern, 1946 (Verpflichtendes Erbe 2).
- FITZPATRICK, Mary Cletus. *Lactanti De ave Phœnice*, with introduction, text, translation, and commentary. Philadelphia, 1933 (dissertation).
- FEINER, J. C. *De Ave Phœnice.* München, 1850.
- FLETCHER, Rev. William, tr. *Lactantius: Complete Works.* Rev. Alexander ROBERTS & James DONALDSON, eds., *The Ante-Nicene Christian Library*, vols. 21-22. Edinburgh, 1871. = *The Ante-Nicene Fathers*, vol. 7. Buffalo, 1886; New York, 1899-1900. ☞ L. on pp. 1-328 in *A-N. F.*
- FLINTOFF, EDDIE, tr. *The Phoenix*, with calligraphy by Alun Briggs, introduction by JOHN MCGUCKIN, and illustrations by Peter Allen. Hinton Charterhouse, 1995 (limited edition).

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FRANCESCHINI, Edoardo [Frater Eduardus a SAN XAVERIO, Carm. Excal., S.P.D.]. *L. Cælii Lactantii Firmiani [Opera]*. Roma, 1754-9, 14 volumes. Two volumes of *Dissertationes* (1754 & 1757); *OD* (vol. III, 1754); *DI* (IV-X, 1755-70); *EDI* (XI, 1758); *ID* (XII, 1759); *MP* (XIII, 1759); *Carmina omnia quæ extant* (XIV, 1759). ☞ Variant readings, commentary, emendations.

FRANSES, Rev. Desiderius, O.F.M. *Over den dood der verfolgers*. Amsterdam, 1941.

FREUND, Stefan, ed. *Laktanz, Buch 7, De vita beata; Einleitung, Text, Übersetzung und Kommentar*. Berlin & New York, 2009, x + 707 pp. with index (Texte und Kommentare 31).

® M. WEISKOPF, *Bryn Mawr Classical Review* 12 (2009); W. SCHRÖTTEL, *Plekos* 11 (2009) 73-7; H. SAVON, *L'Antiquité classique* 79 (2010) 484-6.

\_\_\_\_\_. *Wie hältst du's mit der Religion? Laktanz, Divinæ Institutiones*. Bamberg, 2006, 40 pp. (Transfer, die Lateinlektüre 5). ☞ School text for teenagers, with a short introduction on *DI* and 15 lessons with selected passages (the earlier ones partially adapted for simplicity) from *DI* and *EDI*, vocabulary, study questions, glossary, and graphics on ancient philosophy and historical background. For the accompanying teacher's manual, see below:

\_\_\_\_\_. *Wie hältst du's mit der Religion? Laktanz, Divinæ Institutiones: Lehrerkommentar*. Bamberg, 2007, 80 pp. + CD-ROM. ☞ A manual for teachers of the foregoing, including a revised version of WLOSOK 'Laktanz' in *Gestalten der Kirchengeschichte, q.v.* in Part IV of this bibliography; overview of the structure of *DI*; and on the CD-ROM commentary, worksheets, bibliography, and a *Lernzirkel* teaching game to introduce students to L, his times, and ancient Christianity.

FRITZSCHE, Otto Fridolin. *Firmiani Lactantii Opera*. Leipzig, 1842-4 (Bibliotheca patrum ecclesiasticorum selecta 10-11). ☞ *DI, EDI, OD, ID, MP, fr., AP, PD, acRD, AS, index locorum*.

FÜGER, Kaspar, tr. *Prophecyung und Weissagung Lactantij Firmiani eines sehr gelehrten Manns...* Laugingen, 1575; Hoff, 1581, 1585, 1588; Nürnberg, 1590, 1591.

GALLANDRI, Andreas. *L. Cælii Firmiani Lactantii Opera Omnia*. Bibliotheca Veterum Patrum 4. Venezia, 1768. ☞ Reproduces the edition of LEBRUN & DUFRESNOY, *q.v.*

GOLDNER, Georg Ludvig. *Liber de Opifico Dei*. Gera, 1745. ☞ Includes a life of L. and judgments of the learned.

GLORIE, Fr. *Collectiones Aenigmatum Merovingiæ Aetatis*. Turnhout, 1968 (*Corpus Christianorum Series Latina* 133). *AS* in vol. 133A at number VIII, pp. 611-723: mss, pp. 612-616; editions, 616-618; collations, 618f; table of various enumerations, 619; text with apparatus and OHL's English translation, 620-723.

GONZÁLEZ, Manuel Caballero. *La obra creadora de Dios; La ira de Dios/Lactancio; introd., trad., y notas*. Madrid: Ciudad Nueva, 2014, 182 pp, index (Biblioteca de Patrística 96).

GREIN, Christian Wilhelm Michael, tr. *Dichtungen der Angelsachsen stabreimen übersetzt*. Cassel & Göttingen, 1863. ☞ *AP* translated in vol. 1, pp. 199-217.

\_\_\_\_\_. *Der Vogel Phönix, ein angelsächsisches Gedicht*. Rinteln, 1854. ☞ *AP* translated on pp. 29-35.

GRUNDTVIG, Nicolai Frederik Severin. *Phenix-Fuglen et Angelsachsisk Kvad: förstegang udg med Indledning, Fordanskning og Efterklang*. Kjöbenhavn, 1840. ☞ Edition with translation of the Old English *Phænix*.

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GUÉPRATTE, Louis. *De Mortibus Persecutorum*. Paris & Metz, 1851. ☞ School edition; incomplete.

\_\_\_\_\_. *De Mortibus Persecutorum. Traduction nouvelle...* Paris & Metz, 1854.

\_\_\_\_\_. *De Mortibus Persecutorum. Édition classique à l'usage des élèves de cinquième, avec des sommaires et des notes historiques, géographiques, et grammaticales*. Paris, 1862.

HAITZIUS. *De Mortibus Persecutorum*. Aix, 1726.

HARRIS, Ella Isabel, tr. *De Ave Phœnice*, pp. 124-8 in Albert S. COOK, ed., *The Old English Elene, Phœnix, and Physiologus*. New Haven, 1919.

HARTL, Alois, & Anton KNAPPITSCH. *Des Luc. Cæl. Firm. Lactantius Schriften: Von den Todesarten der Verfolger. Vom Zorne Gottes. Auszug aus den göttlichen Unterweisungen. Gottes Schöpfung*. Kempten & München, 1919 (Bibliothek der Kirchenväter 36).

® WEYMAN, *Historisches Jahrbuch* 40 (1920) 290.

HECK, Eberhard & Gudrun SCHICKLER, tr. & comm. *Lucius Cælius Firmianus genannt Lactantius: Göttliche Unterweisungen in Kurzform*. München & Leipzig, 2001, 190 pp. ☞ Introduction on L' life, work, and influence, on EDI, its text history, and this translation; bibliography; translation with notes; glossary of proper names and index of passages of L and other authors.

® FREUND, *Plekos* 5 (2003) 66f, available at <http://www.plekos.uni-muenchen.de/2003/rlaktanz.html> & [~.pdf](#); LÖHR, *Jahrbuch für Antike und Christentum* 45 (2002) 219f; SAVON, *L'Antiquité Classique* 73 (2004) 430f; SCHLAPBACH, *Museum Helveticum* 61.4 (2004) 248f.

HECK, Eberhard & Antonie WLOSOK. *L. Cælius Firmianus Lactantius, Divinarum institutionum libri septem, Fasc. 1: Libri I & II*. München & Leipzig, 2005 (Bibliotheca scriptorum Graecorum et Romanorum Teubneriana 1265), lxi + 200 pp. *Fasc. 2, Libri III & IV*. Berlin and New York, 2007, lviii-lxx + pp. 202-434. *Fasc. 3, Libri V & VI*. Berlin & New York, 2009. Pp. lxxii-lxxxiv, 436-640. *Fasc. 4, Liber VII, Appendix, Indices*. Berlin & Boston, Massachusetts, 2011. Pp. lcccvi-xcviii + 642-850, with three indices (Bibliotheca scriptorum Graecorum et Romanorum Teubneriana). *Appendix: Interpretamenta graecorum Divinis Institutionibus insertorum*, pp. 737-762. ☞ Definitive edition based upon a new and exhaustive collation of the mss with six-fold apparatus. *Præfatio* offers survey of text history; description of *mss.*, their transmission of the *inscriptions* and *subscriptions* of the work and its books, and the two versions extant in the tradition; principles of the present edition; indices of editions and commentaries.

® C. MORESCHINI, *Bryn Mawr Classical Review* 7 (2006); J. BRYCE, *Exemplaria Classica* 11 (2007) 463-89; B. COLOT, *Gnomon* 79.8 (2007) 697-701; Rémi GOUNELLE, *Revue d'Histoire et de Philosophie Religieuse* 88.4 (2008) 506-7 & 93 (2010) 451-2; Stefan FREUND, *Plekos* 9 (2007) 63-78, available at <http://www.plekos.uni-muenchen.de/2007/rlaktanz.html> & [~.pdf](#); Gabor KENDEFFY, *Zeitschrift für Antikes Christentum* 19.3 (2015) 502-511; Sophie VAN DER MEEREN, *Revue des Etudes Augustiniennes et Patristiques* 55(1) 2009; F. VAN HAEPEREN, *L'Antiquité Classique* 76 (2007) 351-2.

HECK, Eberhard und Gudrun SCHICKLER. *Lucius Caelius Firmianus, genannt Lactantius, Göttliche Unterweisungen in Kurzform*, intro., trans. & comm. München, 2001. 190 pp. with index.

® A. CANELLIS, *Revue des Études Latines* 86 (2008) 300-301; S. FREUND, *Plekos* 5 (2003) 47-68; Rémi Gounelle, *Revue d'Histoire et de Philosophie Religieuses* 90(3) 2010 451-452; G. KENDEFFY, *Zeitschrift für Antikes Christentum* 14.3 (2010) 592-5 and 19.3 (2015) 502-511; M. PERRIN, *Latomus* 64.2 (2005) 505; H. SAVON, *AC* 73 (2004) 430-431; H. SOLIN, *Arctos* 40 (2006) 223; K. SCHLAPBACH *MH* 61.4 (2004) 248-9.

HECK, Eberhard & Antonie WLOSOK. *L. Cæli Firmiani Lactanti Epitome Divinarum Institutionum*. Stuttgart & Leipzig, 1994 (Bibliotheca Teubneriana). ☞ Definitive edition based upon a new and exhaustive collation of the mss; multiple apparatus; preface on the

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text history of *EDI*, its relation to *DI*, and the methodology of this edition. See also their article 'Zum Text' in part IV of this bibliography.

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- II. *DE ORIGINE ERRORIS*
- III. *DE FALSA SAPIENTIA*
- IV. *DE VERA SAPIENTIA ET RELIGIONE*
- V. *DE IUSTITIA*
- VI. *DE VERO CULTU*
- VII. *DE VITA BEATA*

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