

Curriculum Vitae

Education

Ph.D. University of Wisconsin-Madison, 1993
M.A. University of Wisconsin-Madison, 1988
B.A. (Hons.) McGill University, Montreal, 1986

Employment

Jane and Raphael Bernstein Professor of Asian Studies & History, Carleton College, 2009–.
Professor of History, Carleton College, 2006–2009.
Associate Professor of History, Carleton College, 1999–2006.
Assistant Professor of History, Carleton College, 1993–1999.

Visiting Appointments

Distinguished Visiting Scholar, John W. Kluge Center at the Library of Congress, 2010–2011
Séjour de recherches, Maison des Sciences de l'Homme, Paris, 2010.

Honors and Awards

Carleton College Dean's Fellowship, 2016–17
Reginald Zelnik Book Prize for *Making Uzbekistan*, ASEES, 2016
Wayne S. Vucinich Book Prize for *Islam after Communism*, AAASS, 2008.
John Simon Guggenheim Memorial Foundation fellowship, 2005 (taken in 2006/2007).
Carnegie Scholar, 2005–07.
American Council of Learned Societies fellowship, 2005–06.
American Philosophical Society sabbatical fellowship, 2005–06 (declined).
National Endowment for the Humanities fellowship, 2005–06.
National Council for Eurasian & East European Research short-term travel grant, 2004.
American Councils for International Education Research Scholarship, 2000–01.
National Council for Eurasian & East European Research research grant, 2000–01 (declined).
Faculty Development Endowment large grant, Carleton College, paid leave for Spring 2001.
National Endowment for the Humanities Summer Stipend, 2000.
Short term research grant from IREX for travel to Russia, 2000.
Short term research grant from IREX for travel to Uzbekistan, 1997.
National Endowment for the Humanities Fellowship for College Teachers and Independent Scholars, 1995–96.
National Endowment for the Humanities Summer Stipend, 1994.
Graduated from McGill University with First Class Honours and designation of "University Scholar."

Research in Progress

Between Empire and Revolution: Soviet Central Asia, 1917–1932.

Publications

BOOKS

Central Asia: A New History from the Imperial Conquests to the Present. Princeton: Princeton University Press, 2021.

Making Uzbekistan: Nation, Empire, and Revolution in the Early USSR. Ithaca: Cornell University Press, 2015.

Reginald Zelnik Book Prize in History, ASEES, 2016

Honorable Mention, Joseph Rothschild Prize in Nationalism and Ethnic Studies, Association for the Study of Nationalities, 2016

Uzbek and Russian translations forthcoming.

Islam after Communism: Religion and Politics in Central Asia. Berkeley: University of California Press, 2007.

Reissued with a new afterword, 2014.

Wayne S. Vucinich Book Prize, AAASS, 2008

Russian translation: *Islam posle kommunizma. Religii i politika v Tsentral'noi Azii.*

Trans. A. B. Bogdanova. Moscow: Novoe Literaturnoe Izdatel'stvo, 2010.

Turkish translation: *Komünizmden Sonra İslam: Orta Asya'da Din ve Politika.* Trans. Aslihan Tekyıldız. Ankara: Sitare Yayınları, 2011.

Korean translation: *Kongsanjuũ yihu Isulam: Chungang Asia ũi jonggyo wa chõnch'i.* Trans. Won-kyo Oh. SNUAC Modern Asian History Series. Seoul: Zininzin, 2019.

The Politics of Muslim Cultural Reform: Jadidism in Central Asia. Comparative Studies in Muslim Societies, 27. Berkeley: University of California Press, 1998.

South Asian edition: Karachi, Oxford University Press, 2000.

EDITED WORKS

Guest editor, special issue on "Locating the (Post-) Colonial in Soviet History," *Central Asian Survey*, vol. 26, no. 4 (2007).

Section editor for Central Asia in *Modernist Islam, 1840-1940: A Sourcebook*, ed. Charles Kurzman (New York: Oxford University Press, 2002).

MAJOR ARTICLES AND BOOK CHAPTERS

"Islam in Central Asia 30 Years After Independence: Debates, Controversies, and the Critique of a Critique," *Central Asian Survey*, forthcoming.

"The Quest for Autonomy in Turkestan: Hopes, Challenges, and Tragedy," *Petersburg Historical Journal*, 2020, no. 2, 63-78.

"Communism on the Frontier: The Sovietization of Central Asia and Mongolia," in *The Cambridge History of Communism*, vol. 1 (Cambridge: Cambridge University Press, 2017), 616-636.

"Central Asia between the Ottoman and the Soviet Worlds," *Kritika*, 12 (2011), 455-480.

"The Bukharan People's Soviet Republic in the Light of Muslim Sources," *Die Welt des Islams*, 50 (2010), 335-361.

"Russia, Central Asia and the Caucasus to 1917," in *The New Cambridge History of Islam*, vol. 5 (Cambridge: Cambridge University Press, 2010), 180-202.

"Culture and Power in Colonial Turkestan," in *Le Turkestan russe colonial: une colonie comme les autres?*, ed. Svetlana Gorshenina and Sergei Abashin = *Cahiers d'Asie centrale*, no. 17-18 (2009), 403-436.

- "The Soviet Union as an Imperial Formation: A View from Central Asia," in *Imperial Formations*, ed. Ann Stoler, Carole McGranahan, and Peter Perdue (Santa Fe: School of Advanced Research Press, 2007), 123-151.
- "Backwardness and the Quest for Civilization: Early Soviet Central Asia in Comparative Perspective," *Slavic Review* 65 (2006): 231-251–
- "Turkestan v 1917–1922 godakh: bor'ba za vlast' na okraine Rossii [Turkestan 1917–1922: The Struggle for Power in a Russian Borderland]," in *Tragediia velikoi derzhavy: natsional'nyi vopros i raspad Sovetskogo Soiuza* (Moscow: Izd. «Sotsial'no-politicheskaia mysl'», 2005), 189-226.
- "Pan-Islamism in Practice: The Rhetoric of Muslim Unity and its Uses," in *Late Ottoman Society: The Intellectual Legacy*, ed. Elisabeth Özdalga (London: RoutledgeCurzon, 2005), 201-224.
- "Postsovetskie sud'by sredneaziatskogo islama," *Ab Imperio*, 2004, no. 3, 435-462.
Reprinted in: Il'ia Gerasimov, Marina Mogil'ner, and Aleksandr Semenov, eds., *Konfessii, imperiia, natsiia: Religii i problema raznoobraziia v istorii postsovetskogo prostranstva* (Moscow: Novoe Izdatel'stvo, 2012), 316-344.
- "Visions of India in Central Asian Modernism: The Work of Abdurauf Fitrat," in *Looking at the Coloniser*, eds. Hans Harder and Beate Eschment (Würzburg: Ergon Verlag, 2004), 253-274.
- "Nation into History: The Origins of National Historiography in Central Asia," in *Devout Societies vs. Impious States? Transmitting Islamic Learning in Russia, Central Asia and China through the Twentieth Century*, ed. Stéphane A. Dudoignon (Berlin: Klaus Schwarz Verlag, 2004), 127-145.
- "A Secular Islam: Nation, State, and Religion in Uzbekistan," *International Journal of Middle East Studies* 35 (2003): 573-598.
Reprinted in: Andrew Rippin, ed., *World Islam: Critical Concepts in Islamic Studies* (London: Routledge, 2008), vol. 1, pp. 304-334.
Italian translation: "Un Islam laico: nazione, stato e religione in Uzbekistan," *Nazioni e regioni*, no. 2 (2013), 111-160; <http://www.nazionieregioni.it/>.
- "Ottoman 'Islamism' between the Ümmet and the Nation," *Archivum Ottomanicum*, 19 (2001): 197-211.
- "Nationalizing the Revolution: The Transformation of Jadidism, 1917-1920," in *A State of Nations: Empire and Nation-Making in the Age of Lenin and Stalin*, ed. Ronald Grigor Suny and Terry Martin (New York: Oxford University Press, 2001), 145-162.
- "Russian History and the Debate over Orientalism," *Kritika*, n.s. 1 (2000): 691-699.
Reprinted in: Michael David-Fox, Peter Holquist, and Alexander Martin, eds., *Orientalism and Empire in Russia* (Bloomington: Slavica, 2006), 23-31.
Russian translation: "Rossiiskaia istoriia i spor ob orientalizme," in *Rossiiskaia Imperiia v zarubezhnoi istoriografii: raboty poslednikh let* (Moscow: Novoe Izdatel'stvo, 2005), 311-323.
- "Society and Politics in Bukhara, 1868–1920," *Central Asian Survey* 19 (2000): 367-396.
- "The Emergence of a Modern Central Asian Historical Consciousness," in *Historiography of Imperial Russia: The Profession and Writing of History in a Multinational State*, ed. Thomas Sanders (Armonk, NY: M. E. Sharpe, 1999), 433-452.
- "Representations of Russia in Central Asian Jadid Discourse," in *Russia's Orient: Imperial Borderlands and Peoples, 1700–1917*, ed. Dan Brower and Edward J. Lazzarini (Bloomington: Indiana University Press, 1997), 188-202.
- "Tashkent 1917: Muslim Politics in Revolutionary Turkestan," *Slavic Review* 55 (1996): 270-296.

"Printing, Publishing, and Reform in Tsarist Central Asia," *International Journal of Middle East Studies* 26 (1994): 187-200.

SHORTER WORKS

- "Islamic Central Asia and the Russian-Soviet Orient," *Journal of the Society for Asian Humanities* (Australia), forthcoming.
- "Turkestan's Place in the Russian Empire," *Russian History*, forthcoming.
- "Natsional'no-territorial-noe razmezhevanie Srednei Azii," in Tat'iana Kotiukova, ed., *Islam v Rossii i Evrazii, XVI–XXI vv.: (pamiati Dmitriia Iur'evicha Arapova)* (St. Petersburg: Aleteia, 2021), 395-415.
- "Modern Uzbekistan," *Oxford Research Encyclopedia of Asian History*, ed. David Ludden (New York: Oxford University Press, 2019); doi: 10.1093/acrefore/9780190277727.013.249.
- "Chem byla revoliutsiia v Turkestane?" *Neprikosnovennyi zapas: debaty o politike i kul'ture*, no. 115 (2017), 165 – 177 (https://www.nlobooks.ru/magazines/neprikosnovennyi_zapas/115_nz_5_2017/article/19411/?sphrase_id=95958)
- "Munavvar qori's 'Memoirs': An Uzbek Confession-Testimony from the Files of the Secret Police," *Le discours autobiographique à l'épreuve des pouvoirs: Europe - Russie – Eurasie = Slovo*, no. 47 (2016), 195–213 (<https://hal.archives-ouvertes.fr/hal-01502318>).
- "Response" [to Book Discussion of *Making Uzbekistan*], *Central Asian Affairs*, 4 (2017), 93-96. "National Consolidation as Soviet Work: The Origins of Uzbekistan," *Ab Imperio*, 2016, no. 4, 185-205.
- [With Manu Goswami, Gabrielle Hecht, Anna Krylova, Elizabeth F. Thompson, Jonathan R. Zatin, and Andrew Zimmerman], "AHR Conversation—History after the End of History: Re-Conceptualizing the Twentieth Century," *American Historical Review* 121 (2016), 1566-1607.
- "The Roots of Uzbekistan: Nation Making in the Early Soviet Union," CAP Papers 161 (Central Asia Program, IERES, George Washington University, April 2016), <http://centralasiaprogram.org/blog/2016/05/18/the-roots-of-uzbekistan-nation-making-in-the-early-soviet-union/>.
Reprinted in: *Uzbekistan: Political Order, Societal Changes, and Cultural Transformations*, ed. Marlène Laruelle (Washington, D.C.: The George Washington University, Central Asia Program, 2017), 1-4.
- "Conflict and Authority Among Central Asian Muslims in the Era of the Russian Revolution," in *Jews and Muslims in the Russian Empire and the Soviet Union*, ed. Michael Brenner, Martin Schulze Wessel and Franziska Davies (Göttingen: Vandenhoeck & Ruprecht, 2015), 127-140.
- "Islam and the State in Central Asia," *Turkish Review* 5:5 (2015), 402-408.
- "Ulama and the State in Uzbekistan," *Asian Journal of Social Science*, 42 (2014): 517–535.
- "Al-Jadīdiya fī Āsiyā al-wuṣṭā: uṣūluhā wa dawruhā fī'l 'ahad al-sūfiyati," in *Āsiyā al-Wuṣṭā wa Shumāl al-Qawqāz: al-salafiyūn – al-shī'a – al-jihādiyūn* (Dubai: Al Mesbar Studies and Research Centre, 2014), 37-55.
English version: "Jadidism in Central Asia: Origins, Development, and Fate Under the Soviets," <https://mesbar.org/jadidism-in-central-asia-origins-development-and-fate-under-the-soviets/>.
- "Islam et État en Asie centrale postsoviétique," in *Éclats d'empires: Asie centrale, Caucase, Afghanistan*, ed. Marlène Laruelle and Sébastien Peyrouse (Paris: Fayard, 2013), 117-124.

- "Uzbekistan: rozhdenie natsii," *Neprikosnovennyyi zapas: debaty o politike i kul'ture*, no. 78 (2011), 34-46.
Uzbek translation: "O'zbekiston: millatning tavallud topishi," Xurshid Davron kutubxonasi, <http://kh-davron.uz/kutubxona/uzbek/adib-xolid-uzbekiston-millatning-tavallud-topishi.html> (2016).
- "Politika antiterrorizma v Tsentral'noi Azii," *Neprikosnovennyyi zapas: debaty o politike i kul'ture*, no. 66 (2009), 99-124.
- "From Noble City to People's Republic: Re-Imagining Bukhara, 1900-1924," in *Historical Dimensions of Islam: Essays in Honor of R. Stephen Humphreys*, ed. James E. Lindsay and Jon Armajani (Princeton: Darwin Press, 2009), 201-216.
- "Introduction: Locating the (Post-) Colonial in Soviet History," *Central Asian Survey*, 26 (2007): 465-473.
- "Being Muslim in Soviet Central Asia, or An Alternative History of Muslim Modernity," *Journal of the Canadian Historical Association*, n.s. 18:2 (2007): 123-143 (online at <http://id.erudit.org/iderudit/018226ar>).
- "What Jadidism Was, and What it Wasn't: The Historiographical Adventures of a Term," *Central Eurasian Studies Review*, 5:2 (2006): 3-7.
- "L'Islam et l'État post-soviétique en Asie centrale," *La revue internationale et stratégique*, n° 64 (Winter 2006-07): 101-109.
- "The Fascination of Revolution: Central Asian Intellectuals, 1917-1924," in *Empire, Islam, and Politics in Central Eurasia*, ed. Tomohiko Uyama (Sapporo: Slavic Research Center, 2007), 137-152.
- "Theories and Politics of Central Asian Identities," *Ab Imperio*, 2005, no. 4, 313-326.
- "Sovremennyyi kharakter identichnosti: ob «Arkheologii uzbekskoi identichnosti» A. Il'khamova," *Etnograficheskoe obozrenie*, 2005, no. 1, 78-82.
English version: "The Modernity of Identity: On A. Ilkhamov's 'Archeology of Uzbek Identity'," *Anthropology & Archeology of Eurasia* 44:4 (2006): 86-91.
- "Islam in Contemporary Central Asia," in *Islam in World Cultures: Comparative Perspectives*, ed. R. Michael Feener (Santa Barbara: ABC-CLIO, 2004), 133-159.
- "Islam," in *Encyclopedia of Russian History* (New York: Macmillan, 2004), 2:678-683.
- "Bukhārā: namūna-yi hamzīstī miyān-i Īrān va Tūrān dar qarn-i bīstam," in *Jahān-i Īrānī va Tūrān*, ed. Marziya Sāqiyān (Tehran: Markaz-i Asnād va Tārīkh-i Dīplumāsī, 2002), 289-300.
- "Bukhara," "Central Asia, Modern," "Jadidism," "Tashkent," and "Uzbekistan—Education System," in *Encyclopedia of Modern Asia*, 6 vols. (New York: Scribners Reference, 2002).
- "Jadidism and the Elaboration of New Identities in Central Asia," in Hasan Celâl Güzel, C. Cem Oğuz, and Osman Karatay, eds. *The Turks*, 6 vols. (Ankara: Yeni Türkiye Publications, 2002), 5:842-849.
Turkish translation: "Ceditçilik ve Orta Asya'daki Yeni Kimliklerin Ayrıntılarına Giriş," in Hasan Celâl Güzel, Kemal Çiçek, and Salim Koca, eds., *Türkler*, 20 vols. (Istanbul: Yeni Türkiye Dergisi, 2002), 18:636-651.
- "Recent Work in Archives in Uzbekistan and Russia," *Central Eurasian Studies Review*, 1:1 (2002): 18-19.
- "Osman Khoja and the Origins of Jadidism in Bukhara," in *Türkistan'da Yenilik Hareketleri ve İhtilaller, 1900-1924: Osman Hoca Anısına İncelemeler / Reform Movements and Revolutions in Turkistan, 1900-1924: Studies in Honour of Osman Khoja*, ed. Timur Kocaoğlu (Haarlem: SOTA, 2001), 287-296.
- "Nashriyāt-e Āsiyā-ye Miyāneh pīsh az davlat-e sūsiyālistī," trans. Mohsen Ja'farī Mazhab, *Rasāneh*, 12:3 (2001): 146-149.

- “Ideia progressa v filosofkoi mysli dzhadidov: novoe napravlenie vo vzgliade na mir,” in *Markaziy Osiyo XX asr boshida: islohotlar, yangilanish, taraqqiyot va mustaqillik uchun kurash* (Tashkent: Ma’naviyat, 2001), 28-32.
- “The Central Asian Factor,” *The Nation* (Lahore), 18 October 2001.
- “Your Asia or Mine? Central Asian Studies in Post-Soviet Times,” *NewsNet: The Newsletter of the AAASS*, 39:5 (November 1999): 1-3.
- “Jadidism in Central Asia: Islam and Modernity in the Russian Empire,” *ISIM Newsletter* (Leiden), no. 2, March 1999, 16.
- Op-ed article, *The Star-Tribune* (Minneapolis), May 1995.

REVIEW ESSAYS AND RESEARCH NOTES

- [With Tim Epkenhans, Edward Lemon, John Heathershaw, and David W. Montgomery], “Researching Islam, Security, and the State in Central Asia: A Round Table Discussion,” *Review of Middle East Studies*, 50:1 (2016), 3–17.
- “Searching for Muslim Voices in Post-Soviet Archives,” *Ab Imperio*, 2008, no. 4, 302-312.
- “The Life and Work of Faiz Ahmed Faiz (A Review Article),” *Annual of Urdu Studies*, 23 (2008): 256-269.
- “Between Empire and Revolution: New Work on Soviet Central Asia,” *Kritika*, 7 (2006): 865-884.
- “Muslim Printers in Tsarist Central Asia: A Research Note,” *Central Asian Survey*, 11:3 (1992): 113-118.
Persian translation: “Chāpkhānehdārān-e musulmān dar Āsiyā-yi markazī-yi daureh-yi tazārī,” trans. Mohsen Ja’farī Mazhab, *Muṭālī’āt-i Āsiyā-yi markazī va Qafqāz*, no. 25 (1999): 133-140.
- “The Residential Quarter in Bukhara before the Revolution (The Work of O. A. Sukhareva),” *Middle East Studies Association Bulletin*, 25 (1991): 15-24.

TRANSLATIONS

- “The World of Journalism, Or the Reasons for the Establishment of the Newspaper *To’jkor*” [Matbuot olami, yoki vaji ta’sis-i g’azita-i To’jkor]. Translated from Uzbek. In *The Modern Middle East: A Documentary History*, ed. Benjamin C. Fortna, Camron Amin, and Elizabeth B. Frierson (New York: Oxford University Press, 2006), 104-107.
- Munawwar Qari Abdurrashid Khan oghli, “What is Reform?” [Islah na demakdadur]. Translated from Uzbek. In *Modernist Islam: A Sourcebook, 1840-1940*, ed. Charles Kurzman (New York: Oxford University Press, 2002), 227-228.
- [With Ken Petersen] Abdulhamid Sulaymon Cho’lpon, “Doctor Muhammad-Yar” [Do’xtur Muhammadyor]. Translated from Uzbek. In *Modernist Islam: A Sourcebook, 1840-1940*, ed. Charles Kurzman (New York: Oxford University Press, 2002), 264-269.

BLOG POSTS AND OTHER BRIEF ONLINE PUBLICATIONS

- “Buxoro inqilobi’ning 100 yilligi: Buxoro Respublikasi bugungi O’zbekistonga asos bo’lgan milliy davlat edi!” *Ozodlik Radiosi* (Radio Liberty Uzbek), 3 September 2020, <https://www.ozodlik.org/a/30818994.html>.
- “Sad solagii Jumhurii Bukhoro,” *Radio-i Ozodi* (Radio Liberty Tajik), 2 September 2020, <https://www.ozodi.org/a/30816438.html>.
- “Sad soli ‘inqilob’-i Bukhoro,” *Radio-i Ozodi* (Radio Liberty Tajik), 31 August 2020, <https://www.ozodi.org/a/30807150.html>.

- “Buxoro inqilobi’ning 100 yilligi: Amir Olimxon boylik va haramiga oid afsona va haqiqat,” *Ozodlik Radiosi* (Radio Liberty Uzbek), 31 August 2020, <https://www.ozodlik.org/a/30813378.html>.
- “The Age of Karimov in Context,” *Uzbekistan Forum*, www.tandf.co.uk/journals/pdf/1_Khalid_final220916.pdf.
- “«Rassmatrivat’ islam kak odnorodnoe iavlenie – vse ravno chto schitat’ khristianstvo edinyim tselym»,” *Fergana.Ru*, 4 March 2011: <http://www.fergananews.com/articles/6912>
- Op-ed pieces on the Central Eurasia Project website (now Eurasianet.org), 2000 (<https://eurasianet.org/people/adeeb-khalid>).

BOOK REVIEWS

- Sean Roberts, *The War on the Uyghurs: China’s Internal Campaign against a Muslim Minority* (Princeton: Princeton University Press, 2020), in *Central Asian Survey*, forthcoming.
- Jeff Sahadeo, *Voices from the Soviet Edge: Southern Migrants in Leningrad and Moscow* (Ithaca: Cornell University Press, 2019), in *Canadian Slavonic Papers/Revue canadienne des slavistes*, forthcoming.
- Alexander Morrison, Cloé Drieu, and Aminat Chokobaeva, eds., *The Central Asian Revolt of 1916: A Collapsing Empire in the Age of War and Revolution* (Manchester: Manchester University Press, 2020), in *Russian Review*, forthcoming.
- Julie McBrien, *From Belonging to Belief: Modern Secularisms and the Construction of Religion in Kyrgyzstan* (Pittsburgh: University of Pittsburgh Press, 2018), in *National Identities*, 23 (2021), 205-206.
- Prashant Kidambi, *Cricket Country: An Indian Odyssey in the Age of Empire* (Oxford: Oxford University Press, 2019), in *Journal of Asian Studies* 79 (2020), 1045-1046.
- Alun Thomas, *Nomads and Soviet Rule: Central Asia under Lenin and Stalin* (London: I.B. Tauris, 2018), in *Revolutionary Russia*, 33 (2020), 282-284.
- Leah Feldman, *On the Threshold of Eurasia: Revolutionary Poetics in the Caucasus* (Ithaca, NY: Cornell University Press, 2018), in *Central Asian Survey*, 39 (2020), 438-439.
- Artemy Kalinovsky, *Laboratory of Socialist Development: Cold War Politics and Decolonization in Soviet Tajikistan* (Ithaca: Cornell University Press 2018), in *Central Asian Affairs*, 7 (2020), 111-113.
- Julia Obertreis, *Imperial Desert Dreams: Cotton Growing and Irrigation in Central Asia, 1860–1991* (Göttingen: V&R unipress, 2017), in *Kritika*, 23 (2019), 644-648.
- Al’bert Kaganovich, *Druz’ia ponevole: Rossiia i bukharskie evrei 1800–1917* (Moscow: Novoe Literaturnoe Obozrenie, 2016), in *East European Jewish Affairs*, 49 (2019), 90-92.
- Victoria Clement, *Learning to Become Turkmen: Literacy, Language, and Power, 1914–2014* (Pittsburgh: University of Pittsburgh Press, 2018), in *Russian Review*, 78 (2019), 347-348.
- Eren Tasar, *Soviet and Muslim: The Institutionalization of Islam in Central Asia* (New York: Oxford University Press, 2017), in *Slavic Review*, 77 (2018), 1035-1037.
- Botakoz Kassymbekova, *Despite Cultures: Early Soviet Rule in Tajikistan* (Pittsburgh: University of Pittsburgh Press, 2016), in *Slavic Review*, 76 (2017), 1125-27.
- Agnès Nilüfer Kefeli, *Becoming Muslim in Imperial Russia: Conversion, Apostasy, and Literacy* (Ithaca: Cornell University Press, 2014), in *The Journal of Religion*, 96 (2016), 411-412.
- James H. Meyer, *Turks Across Empires: Marketing Muslim Identity in the Russian-Ottoman Borderlands, 1856-1914* (Oxford: Oxford University Press, 2014), in *International Journal of Middle East Studies*, 48 (2016), 397-399.

- A. A. Sal'nikova and D. M. Galiullina, *Tatarskaia «alifba»: natsional'nyi bukvar' v mul'tikul'turnom prostranstve (konets XIX–nachalo XXI vv.)* (Moscow: Rossiiskaia Akademiia Obrazovaniia, 2014), in *Russian Review*, 75 (2016), 156-157.
- Cloé Drieu, *Fictions nationales: Cinéma, empire et nation en Ouzbékistan (1919-1937)* (Paris: Karthala, 2013), in *Cahiers du monde russe*, 55 (2014), 489-491.
- Nazir ad-Durgeli, *Uslada umov v biografiakh dagestanskikh uchenykh: Dagestanskii uchenye X–XX vv. i ikh sochineniia*, translated from Arabic into Russian by A. R. Shikhsaidov, edited by A. R. Shikhsaidov, M. Kemper, and A. K. Bustanov (Moscow: Marjani, 2012), in *Middle East Literatures*, 17 (2014), 299-300.
- Isa Blumi, *Foundations of Modernity: Human Agency and the Imperial State* (London: Routledge, 2012), in *Slavic Review*, 73 (2014), 916-917.
- Zulxumor Mirzayeva, *XX asr o'zbek adabiyotining Amerikada o'rganilishi* (Tashkent: Fan, 2011), in *Central Asian Survey*, 33 (2014), 129-130.
- Alexander Etkind, *Internal Colonization: Russia's Imperial Experience* (Cambridge: Polity Press, 2011), in *Slavic Review*, 71 (2012), 905-907.
- A. S. Morrison, *Russian Rule in Samarkand, 1868-1910: A Comparison with British India* (Oxford: Oxford University Press, 2007), in *Slavic Review*, 69 (2010), 242-243.
- Firouzeh Mostashari, *On the Religious Frontier: Tsarist Russia and Islam in the Caucasus* (London, 2006), in *European History Quarterly*, 39 (2009), 346-347.
- Volker Adam, *Rußlandmuslime in Istanbul am Vorabend des Ersten Weltkrieges: Die Berichterstattung osmanischer Periodika über Rußland und Zentralasien* (Frankfurt am Main: Peter Lang, 2002), in *Central Eurasian Reader*, 1 (2008), 176-177.
- Marianne Kamp, *The New Woman in Uzbekistan: Islam, Modernity, and Unveiling under Communism* (Seattle, 2007), in *Central Asian Survey*, 27 (2008): 103-105.
- Robert D. Crews, *For Prophet and Tsar: Islam and Empire in Russia and Central Asia* (Cambridge, Mass., 2006), in *London Review of Books*, 24 May 2007, 15-16.
- V. L. Genis, *Vitse-konsul Vvedenskii: sluzhba v Persii i Bukharskom khanstve (1906-1920 gg.)* (Moscow, 2003), in *Vostok*, 2007, no. 2, 178-181.
- Vitaly Naumkin, *Radical Islam in Central Asia: Between Pen and Rifle* (Lanham, Md., 2005), in *Slavic Review*, 65 (2006): 596-597.
- I. Gerasimov, et al, eds., *Novaia imperskaia istoriia postsovetskogo prostranstva: Sbornik statei* (Kazan, 2004), in *Russian Review*, 64 (2005): 712-713.
- Anita Sengupta, *The Formation of the Uzbek Nation-State: A Study in Transition* (Lanham, Md., 2003), in *Journal of Asian Studies*, 64 (2005): 744-745.
- Galina Yemelianova, *Russia and Islam: A Historical Survey* (Basingstoke, 2002), in *Europe-Asia Studies*, 56 (2004): 775-777.
- Austin Jersild, *Orientalism and Empire: North Caucasus Mountain Peoples and the Georgian Frontier, 1845-1917* (Montreal, 2002), in *Journal of Modern History*, 76 (2004): 238-239.
- Scott C. Levi, *The Indian Diaspora in Central Asia and its Trade, 1550-1900* (Leiden, 2002), in *International Journal of Middle East Studies*, 35 (2003): 647-648.
- Michael Khodarkovsky, *Russia's Steppe Frontier: The Making of a Colonial Empire, 1500-1800* (Bloomington, 2002), in *American Historical Review*, 108 (2003): 605-606.
- V. L. Genis, *Krasnaia Persiia: Bol'sheviki v Giliane, 1920-1921. Dokumental'naia khronika* (Moscow, 2000), in *Iranian Studies*, 26 (2003): 291-293.
- Roald Sagdeev and Susan Eisenhower, eds., *Islam and Central Asia: An Enduring Legacy or an Evolving Threat?* (Washington, 2000), in *Iranian Studies*, 26 (2003): 307-310.
- Ahmed Rashid, *Jihad: The Rise of Militant Islam in Central Asia* (New Haven, 2002), in *Central Eurasian Studies Review*, 2:1 (2003), 19-20.

- V. L. Genis, «S Bukharoi nado konchat' . . . »: *K istorii butaforskikh revoliutsii* (Moscow, 2001), in *Vostok*, 2003, no. 1, 198-200.
- Devin DeWeese, *Islamization and Native Religion in the Golden Horde: Baba Tükles and Conversion to Islam in Historical and Epic Tradition* (University Park, Penn., 1994); Allen J. Frank, *Islamic Historiography and "Bulghar" Identity among the Tatars and Bashkirs of Russia* (Leiden, 1998); Stéphane A. Dudoignon, Dämir Is'haqov, and Râfiq Möhämätshin, eds., *L'Islam de Russie: Conscience communautaire et autonomies politique chez les Tatars de la Volga et de l'Oural depuis le XVIIIe siècle* (Paris, 1997); joint review in *Kritika*, 3 (2002): 728-738.
- Selçuk Akşin Somel, *The Modernization of Public Education in the Ottoman Empire, 1839-1908* (Leiden: Brill, 2001), in *Comparative Studies in South Asia, Africa and the Middle East*, 21 (2001): 75.
- Yaacov Ro'i, *Islam in the Soviet Union, From the Second World War to Gorbachev* (New York, 2000), in *Journal of Modern History*, 74 (2002): 697-699.
- Wayne Dowler, *Classroom and Empire: The Politics of Schooling Russia's Eastern Nationalities, 1860-1917* (Montreal, 2001), in *Slavic Review*, 61 (2002): 618-619.
- Shoshana Keller, *To Moscow, Not Mecca: The Soviet Campaign Against Islam in Central Asia, 1917-1941* (Westport, Conn.: Praeger, 2001), in *Russian Review*, 61 (2002): 459-460.
- Catherine Evtuhov, Boris Gasparov, Alexander Ospovat, and Mark von Hagen, eds., *Kazan, Moscow, St Petersburg: Multiple Faces of the Russian Empire* (Moscow, 1997), in *Slavic Review*, 59 (2000): 904-905.
- Bülent Gökay, *A Clash of Empires: Turkey between Russian Bolshevism and British Imperialism, 1918-1923* (London, 1997), in *Turkish Studies Association Bulletin*, 22:2 (1998): 60-64.
- Audrey L. Altstadt, *The Azerbaijani Turks* (Stanford, 1992), in *The Historian*, 58 (1996): 891-892.
- Vitaly V. Naumkin, ed., *Central Asia and Transcaucasia: Ethnicity and Conflict* (Westport, 1994), in *AACAR Bulletin* 8:1 (1996): 13-14.
- Peter Ferdinand, ed., *The New States of Central Asia and their Neighbours* (New York, 1994); Ali Banuazizi and Myron Weiner, eds., *The New Geopolitics of Central Asia and Its Borderlands* (Bloomington, 1994); joint review in *Slavic Review*, 54 (1995): 1108-1110.
- Touraj Atabaki, *Azerbaijan: Ethnicity and Autonomy in Twentieth-Century Iran* (London, 1993), in *Slavic Review* 54 (1995): 819-820.
- H. B. Paksoy, *Central Asia Reader: The Rediscovery of History* (Armonk, N.Y., 1994), in *Middle East Studies Association Bulletin* 29 (1995): 72-73.
- Ben Eklof, John Bushnell, & Larissa Zakharova, eds., *Russia's Great Reforms, 1855-1881* (Bloomington, 1994), in *The Historian* 57 (1995): 826-827.
- Peter Hopkirk, *On Secret Service East of Constantinople: The Plot to Bring Down the British Empire* (London, 1994), in *Central Asian Survey* 14 (1995): 192-194.
- Peter B. Golden, *An Introduction to the History of the Turkic Peoples* (Wiesbaden, 1992), in *Turkish Studies Association Bulletin* 18:2 (1994): 181-183.
- Fayad E. Kazan, *Mass Media, Modernity, and Development: Arab States of the Gulf* (Westport, Conn., 1993), in *Middle East Studies Association Bulletin* 28 (1994): 246-247.
- Steven G. Marks, *Road to Power: The Trans-Siberian Railroad and the Colonization of Asian Russia* (Ithaca, 1991), in *Middle East & South Asia Folklore Bulletin* 11:2 (1994): 2-3.
- Charles W. Hostler, *The Turks of Central Asia* (Westport, 1993), in *Middle East Studies Association Bulletin* 28 (1994): 101-102.

- Peter Hopkirk, *The Great Game* (London, 1990); Anthony Verrier, *Francis Younghusband and the Great Game* (London, 1991); joint review in *Central Asian Survey* 13 (1994): 193-196.
- Sergei P. Poliakov, *Everyday Islam*, ed. Martha Brill Olcott (Armonk, 1992), in *Middle East & South Asia Folklore Bulletin* 10:1 (1993): 3-4.
- Robert Canfield, ed., *Turko-Persia in Historical Perspective* (Cambridge, 1991), in *Central Asian Survey* 11:3 (1992): 124-125.
- G.A. Khidoiatov, *Moia rodnaia istoriia* (Tashkent, 1990), in *Central Asian Survey* 11:3 (1992): 123-124.
- Nancy Lubin, *Labour and Nationality in Soviet Central Asia: An Uneasy Compromise* (London & Princeton, 1984), in *The Muslim World Book Review* 7:1 (1986): 47-49.

Interviews and Press Coverage

- Podcast on New Books Network about *Central Asia: A New History*:
<https://newbooksnetwork.com/central-asia> (June 2021)
- Interview on Sam's War Room blog, <https://samswarroom.com/2021/02/22/episode-22-interview-with-dr-adeeb-khalid/> (February 2021)
- Ozgun Tufekci & Dr Rahman Dag, "Interview with Professor Adeeb Khalid," *Political Reflection*, no. 24 (2020), 41-46; online at <http://politicalreflectionmagazine.com/2020/07/27/interview-with-professor-adeeb-khalid/>.
- "Repression and Surveillance for China's Uyghur Minority." Trending Globally Podcast, Watson Institute, Brown University, <https://soundcloud.com/watsoninstitute/repression-surveillance-for-chinas-uyghur-minority> (January 2020).
- Podcast on New Books Network: <http://newbooksnetwork.com/adeeb-khalid-making-uzbekistan-nation-empire-and-revolution-in-the-early-ussr-cornell-up-2015/> (April 2016)
- Navbahor Imamova, "O'zbekiston degan o'lka qanday vujudga kelgan?" News story on Voice of America Uzbek Service: <http://www.amerikaovozi.com/a/making-of-uzbekistan-adeeb-khalid-gwu-cap/3240839.html> (17 March 2016)
- Navbahor Imamova, "Tarixchi Adib Xolid tahlili," <https://www.ozodlik.org/a/27619133.html> (17 March 2016).
- James Pickett, "Jadids & Bolsheviks: Adeeb Khalid's Sort of Sequel to *The Politics of Muslim Cultural Reform*," <http://thecessblog.com/2013/12/23/jadids-bolsheviks-adeeb-khalids-sort-of-sequel-to-the-politics-of-muslim-cultural-reform-2/> (December 2013)

Invited Talks

- Yale Slavic Colloquium, 21 October 2020
- Center for Middle East Studies, Watson Institute for International & Public Affairs, Brown University, 22 October 2019
- Institut français d'études sur Asie centrale, Bishkek, 1 July 2019
- Program of Central Asia, Asia Pacific Center, UCLA, 24 January 2019
- Lehrstuhl für Neuere und Neueste Geschichte, Friedrich-Alexander-Universität, Erlangen, 13 June 2018
- Center for Russia, East Europe, and Central Asia, University of Wisconsin-Madison, 26 April 2018
- Marjani Foundation, Moscow, 26 May 2017
- European University at St. Petersburg, 19 May 2017
- Nazarbayev University, Astana, 2 March 2017
- Georgetown University, School of Foreign Service in Qatar, 27 February 2017

University of Illinois at Chicago, Institute for the Humanities, 15 February 2017
 Lahore University of Management Sciences, Lahore, 22 November 2016
 Department of History, Tehran University, 15 November 2016
 Keynote speaker at conference on "In Empire's Long Shadow: Modern Constructions of Central Eurasia, 1900-1941," University of Chicago, February 2016
 Plenary address at conference on "Orientalism, Colonial Thinking and the Former Soviet Periphery," University of Vilnius, 28 August 2015
 Keynote speaker at conference on "The 'Post' and the 'Past' in Central Asia's Future," University of Cambridge, 15 March 2014
 Havighurst Colloquium in Russian and Post-Soviet Studies, Miami University, Oxford, Ohio, 24 February 2014
 Middle East Center, University of Pennsylvania, 20 February 2013.
 Center for East European, Russian, and Eurasian Studies, University of Chicago, 21 May 2012
 Centre for European, Russian, and Eurasian Studies, University of Toronto, 4 October 2012
 Department of History, Concordia University, Montreal, 23 March 2012
 Zentrum Moderner Orient, Berlin, 26 January 2012
 Annual Nava'i Lecture in Central Asian Studies, Georgetown University, 7 April 2011
 Arts and Sciences Humanities Lecture, Cornell University, 26 October 2010
 Leon B. Poullada Memorial Lectures, Near Eastern Studies Program, Princeton University, 4-6 October 2010
 United States Naval Academy, Annapolis, 5 March 2010
 School of Oriental & African Studies, London, 3 December 2009
 Inner Asian and Altaic Studies, Harvard University, 16 November 2009
 Hutchinson Memorial Lecture, Department of History / Centre for the Comparative Study of Muslim Societies and Cultures, Simon Fraser University, Vancouver, 8 October 2009
 Institut d'Études de l'Islam et des Sociétés du Monde Musulman, Paris, 18 December 2008
 Bilim-Central Asia / Kazakhstan Academy of Sciences, Institute of Oriental Studies, Almaty, 13 August 2008
 Institut Français d'Études sur l'Asie Centrale, Tashkent, 12 August 2008
 Centre for European, Russian, and Eurasian Studies, University of Toronto, 14 March 2008
 Abbasi Program in Islamic Studies, Stanford University, 11 February 2008
 University of Iceland, Reykjavík, 20 April 2007
 Central Asia Forum, Cambridge University, 14 April 2007
 Schwoerer Lecture, Department of History, Smith College, 13 March 2007
 Center for Russian & Eastern European Studies / Asian Studies Program, Emory University, 31 January 2007
 Focus on Central Asia program, George Mason University, Fairfax, Va., 15 November 2006
 Central Asia Working Group, University of California, Berkeley, 13 March 2006
 Harvard Russian History Seminar, Harvard University, 7 March 2006
 Department of History, University of Cincinnati, 1 March 2006
 Havighurst Colloquium in Russian and Post-Soviet Studies, Miami University, Oxford, Ohio, 27 February 2006
 Eurasian Connections group, New York University, 14 November 2005
 Department of History, Princeton University, 9 November 2005

Center for Russian, East European, and Eurasian Studies, University of Wisconsin-Madison, 6 May 2005
 All Souls College, Oxford, 4 February 2005
 Hamline University, St Paul, Minn., 18 March 2004
 Foreign Service Institute, Arlington, Va., 13 August 2002
 Department of History, Michigan State University, 13 March 2002
 Department of History, Ohio State University, 2 March 2002
 Center for Middle East Studies, University of Chicago, 19 October 2001
 Department of History, Macalester College, 23 April 2001
 Institute of History, Uzbekistan Academy of Sciences, Tashkent, 26 March 2001
 Russian Circle, University of Illinois, Urbana-Champaign, 28 April 2000
 Central Asia Forum, Harvard University, 3 May 1999
 Berkeley Program in Soviet and Post-Soviet Studies, University of California, Berkeley, 1 April 1999
 UNC Center for Slavic, Eurasian, & East European Studies and the Carolina Seminar in Middle Eastern & Islamic Studies, University of North Carolina, Chapel Hill, 14 January 1999
 "The Legacies of Russian Colonialism," Keynote address at the First Annual Workshop on Central Asian Studies, Madison, Wis., 4 October 1996

Invited Workshops and Roundtables

"Islam in Central Asia: Soviet Legacy and Recent Transformations," Institut Français d'Études Anatoliennes, Istanbul, March 2019
 "Russia's Revolutions and Imperial Reverberations: A Centennial Retrospective," Princeton University, February 2017
 "The Image of Islam in Russia," Uppsala University, October 2016
 "Reinterpreting the Twentieth Century: A Mellon Sawyer Seminar Series," Boston University, 18 March 2015
 "Islam, Secularism and International Security: Bridging Voices 2014/15," Chatham House, London, November 2014; George Washington University, Washington DC, March 2015
 "Jews and Muslims in the Czarist Empire and the Soviet Union," Ludwig-Maximilians-Universität, Munich, June 2013
 "The Geography of Imperial Human Sciences: Russian Empire/USSR in the European Context," Higher School of Economics, Moscow, September 2012
 "Muslim Religious Authority in Modern Asia," Asia Research Institute, National University of Singapore, November 2011.
 "Models on the Margins: Russia, the Ottoman Empire, and Spain," The European University at St. Petersburg, June 2009.
 "Turkish Modernity and the Social Sciences: A Crisis of Knowledge Categories?" Princeton Institute for International and Regional Studies, Princeton University, March 2009.
 "Islamic Institutions and Muslim Culture in the Interwar Soviet Union (1919-1939)," Orientalisches Institut der Martin-Luther-Universität Halle-Wittenberg, Halle, December 2008.
 "Russia and Islam in the Archives of Eurasia," Harriman Institute, Columbia University, December 2007.
 "Religion, Identity, and Empire," European Studies Council, Yale Center for International and Area Studies, April 2005.

- “La longue durée dans l’histoire de l’Asie centrale,” L’Institut d’Études de l’Islam et des Sociétés du Monde Musulman, Paris, January 2004.
- “Empire: Thinking Colonial Studies Beyond Europe,” School of American Research advanced seminar, Santa Fe, October 2003.
- “Imagining Central Asia and the Caucasus at the Nexus of World History and Area Studies,” SSRC Thematic Conversation, MESA, San Francisco, November 2001.
- “The Iranian World and Turan,” Center for Documents & Diplomatic History, Tehran, February 2001.
- “Central Asia at the Beginning of the 20th Century: Fight for Reforms and Renovation, for Progress and Independence,” Tashkent, September 1999.
- “Islam and Politics,” Joint Center for International Studies, University of Wisconsin, Milwaukee and Madison, April 1999.
- “The Soviet Legacy, Islam, and Civic Society in Central Asia,” Utrecht University, October 1997.
- “Empire and Nations: The Soviet Union and the Non-Russian Peoples,” University of Chicago, October 1997.
- “Re-Imagining Societies: The Middle East and Central Asia,” National Endowment for the Humanities Summer Seminar for College Teachers, Dartmouth College, June–August 1995.
- “Language, Literature, and Empire,” Chicago Humanities Institute, October 1994.
- “The Russian Orient: Imperial Strategies and Colonial Encounters,” University of California, Berkeley, September 1994.

Professional Presentations

- Discussant, “Assimilation and Acculturation among the Turkic Peoples of the Soviet Union,” ASEEEES, Boston, December 2018
- “Central Asia through Turkic-Language Sources,” ASEEEES, Boston, December 2018
- Participant, “Author-Critic Forum: Scott Levi’s *The Rise and Fall of Khoqand*,” CESS, Pittsburgh, October 2018
- Chair, panel on “Revolutions of Hybridity: In Search of Mixed Forms,” ASEEEES, Chicago, November 2017
- Participant in roundtable on “Rethinking October: The Russian Revolution as a Global Event,” ASEEEES, Chicago, November 2017
- Participant, “Author-Critic Forum: *Making Uzbekistan—A Conversation with Adeb Khalid*,” CESS, Seattle, October 2017
- “‘Tajik’ as a Category of Exclusion: Bukharan Intellectuals, Turkism, and the Fragmentation of Central Asia’s Persianate Heritage,” Biennial Convention of the Association for the Study of the Persianate Societies, Sarajevo, September 2013.
- “Enver Pasha, the Bolsheviks, and ‘Revolution’ in ‘the East,’” ASEEEES, New Orleans, November 2012.
- Chair, panel on “The Bolsheviks and the Revolution in the East,” ASEEEES, Washington, DC, November 2011.
- “Authority and the Authorities in Uzbekistan’s Twentieth Century,” Presidential plenary session, ASEEEES, Washington, DC, November 2011.
- Chair, panel on “Soviet Religion and Religiosity in the Postwar Period,” ASEEEES, Los Angeles, November 2010.
- “‘Native’ Communists in Central Asia: Exploring ‘Soviet’ and ‘Bolshevik’ Identities in the 1920s,” AAASS, Philadelphia, November 2008.
- Discussant, panel on “Mobility across Empires: Muslim Travelers and the Russian and Ottoman States,” AAASS, Philadelphia, November 2008.

- "S(o)vetskost': State Policies toward Islam in Central Asia,"* Association for the Study of Nationalities, New York, April 2008.
- "In Search of 'Soviet Islam',"* CESS, Seattle, October 2007
- "Central Asia,"* in Roundtable on "Nationalism: The Civic/Ethnic Dichotomy Revisited (Presidential Panel)," AHA, Philadelphia, January 2006.
- "The Territorialization of Bukhara,"* ICCEES VII World Congress, Berlin, July 2005.
- "The Fascination of Revolution: Central Asian Intellectuals, 1917-1924,"* presented at the Summer International Symposium, Slavic Research Center, Hokkaido University, Sapporo, July 2005.
- Discussant, panel on "Subjects of Knowledge: The Production of Knowledge in the Middle East," MESA, San Francisco, November 2004.
- "Contemporary Uzbek Views of Jadidism,"* CESS, Bloomington, October 2004.
- "Islam in Contemporary Central Asia: The Soviet Legacy and its Implications,"* presented to the "Central Asia Symposium: Global Issues in a Regional Context," Macalester College, February 2004.
- Discussant, panel on "Putting the State Back Together: Bolshevik Strategies of Rule after the Revolution," AAASS, Toronto, November 2003.
- "The State and Cultural Revolution: Central Asia and Turkey in Comparative Perspective,"* Conference on Comparative Studies of South Asia and the Middle East, University of California, Santa Barbara, 17 May 2003
- Chair, panel on "Russia and Eastern Europe in the Age of the Mongols," Medieval Academy of America, Minneapolis, April 2003.
- "Islam and Muslims during the Russian Revolution,"* AAASS, Pittsburgh, November 2002.
- "Between Anti-Colonialism and Empire: Central Asia in the Bolshevik Imagination,"* presented to "Re-Writing History," 71st Anglo-American Conference of Historians, London, July 2002.
- "The Secularization of Islam: The Soviet Legacy in Central Asia and the Caucasus,"* presented to a symposium on "Islam from Eastern Europe to Central Asia," Russian and East European Center, University of Illinois, Urbana-Champaign, June 2002.
- "Islamism in a De-Islamized Public Space: The Soviet Legacy of Islam in Central Asia,"* presented at a colloquium on "Boundaries and Social Movements: Islamist Political Organizations in Tajikistan and their Influence on Regional Politics and Policies," University of Michigan, Ann Arbor, March 2002.
- "Cultural Revolution in the Turkic World: Thinking Comparatively about Central Asia and Turkey,"* MESA, San Francisco, November 2001.
- "The Practice of Pan-Islam,"* presented at a conference on "The Ottoman Intellectual Heritage," Swedish Research Institute, Istanbul, March 2001.
- "Rethinking the World: Jadid Conceptions of History and Geography,"* presented at a conference on "Les Perceptions de l'espace et du temps dans les cultures de l'Asie centrale," Institut Français d'études sur l'Asie centrale, Tashkent, October, 2000.
- "Making Central Asia Safe for Revolution: The Turkkomissiiia and the Turkbiuro,"* ESCAS VII, European Society for Central Asian Studies, Vienna, September 2000.
- "Islam and Nation after the Soviet Union: The Uzbek Case in Historical Perspective,"* presented to the ACM Conference on Integrating Post-Communist Transformations into the Liberal Arts Curriculum, Northfield, March 2000.
- "Turkestan ASSR [Panel: Aborted States in Central Asia: A Reassessment],"* AAASS, St Louis, November 1999.

- "The Idea of Progress in Jadid Thought: A New Way of Looking at the World," presented to the conference on "Central Asia at the Beginning of the 20th Century: Fight for Reforms and Renovation, for Progress and Independence," Tashkent, September 1999.
- "Ottoman 'Islamism' Between *Ümmet* and Nation," MESA, Chicago, December 1998.
- "New-Method Islam: Religion, Nation, and Tradition in Central Asian Textbooks, 1900-1917," American Anthropological Association annual convention, Philadelphia, December 1998.
- Discussant, "Policing, Surveillance, and Social Formation in Imperial and Soviet Russia, Early Twentieth-Century Japan, and the Late Ottoman State," AHA, Seattle, January 1998.
- "From Reform to Revolution: Central Asian Jadidism, 1917-1920," presented at a workshop on "The Soviet Legacy, Islam, and Civic Society in Central Asia," Utrecht University, Utrecht, October 1997; also at MESA, San Francisco, November 1997.
- Chair, "The Physiognomy of Empire: Images of Russia's Imperial Vocation," AAASS, Boston, November 1996.
- Discussant, "Women and Religion in Central Asia," AAASS, Boston, November 1996.
- Discussant, "Uzbekistan and Turkmenistan: Rural and Urban Representations," MESA, Washington, D.C., December 1995.
- "Printing and (Trans)National Identities in Tsarist Central Asia," MESA, Phoenix, Ariz., November 1994.
- "Tashkent 1917: Muslim Politics in Revolutionary Central Asia," AAASS, Philadelphia, November 1994.
- "Representations of Russia in Central Asian Jadid Discourse," presented at a conference on "The Russian Orient: Imperial Strategies and Colonial Encounters," Berkeley, September, 1994.
- "'Educating the Natives': The *Russo-Native* Schools of Tsarist Turkestan," Fifth International Conference on Central Asia, Madison, Wis., April 1993.
- "Rethinking Jadidism: The Local Roots of Muslim Reform in Central Asia," MESA, Portland, Ore., October 1992.
- Participant, roundtable on "Current Cultural and Political Trends in Central Asia," MESA, Portland, Ore., October 1992.
- "The Rise of Book Publishing in Tsarist Central Asia," Fourth International Conference on Central Asia, Madison, Wis., September 1990.

Work with Doctoral Dissertations

- Zulxumor Mirzayeva, "XX asr o'zbek adabiyotining Amerikada o'ganilishi [The Study of Twentieth-Century Uzbek Literature in America]," doctoral dissertation, O'zbek tili, adabiyoti va folklori institute, Tashkent, 2017 (official *opponent* at the defense).
- Flora Roberts, "Old Elites under Communism: A Case Study of Soviet Khujand," University of Chicago, 2015.
- Xavier Hallez, "Communisme nationale et mouvement révolutionnaire en Orient: parcours croisé de trois leaders soviétiques orientaux," EHESS, 2012 (member of jury at defense).
- Lâle Can, "Trans-Imperial Trajectories: Sufis, Revolutionaries, and the Construction of Ottoman-Central Asian Relations, 1865-1914," New York University, 2012.
- David Brophy, "The Origins of Uyghur Nationalism," Harvard University, 2011.

Benjamin Loring, "Building Socialism in Kyrgyzstan: Nation-Making, Rural Development, and Social Change, 1921-1932," Brandeis University, 2008.
James Meyer, "Turkic Worlds: Community Representation and Collective Identity in Russia and the Ottoman Empire, 1880-1917," Brown University, 2007.
Arne Haugen, "The Establishment of National Republics in Soviet Central Asia," University of Bergen, 2002 (external examiner at defense).
Jeff Sahadeo, "Creating a Russian Colonial Community: City, Nation, and Empire in Tashkent, 1865-1923," University of Illinois at Urbana-Champaign, 2000.

Other Professional Activities

Co-Director, "Consolidating Middle East Studies at Carleton College," project funded by a \$172,206 grant from the Undergraduate International Studies and Foreign Languages program of the Department of Education, 2012–15.
Director, Carleton Humanities Center faculty seminar, "In Search of the Secular," 2013-14
Faculty member, "Central Asia in World History," an NEH Summer Seminar for middle and high school teachers, The Ohio State University, 2012; 2016.
Core faculty member, summer institute, "Nationhood and Narrative in Central Asia: History, Context, and Critique" (a Regional Seminar in Excellence of Teaching funded by the Higher Education Support Program of the Open Society Institute), İssik Köl, Kyrgyzstan, 2006–2008.
Organizer and lead scholar for five-part series of workshops on "Islam and Islamic Civilizations," Teacher Institute program, Minnesota Humanities Commission, St Paul, 2004-2005.
Participant in "On-line Teaching Resource Tool (TRT): Histories of Central Asia," an SSRC project funded by the U.S. Department of Education, to create curricular supplements on Central Asia, 2004–2008. Currently being migrated to a new site.
Faculty participant, SSRC/Princeton Dissertation Development Workshop on "Russia/Eurasia in World Context: A Dialogue with Middle East Studies," Princeton University, April 2004.
Faculty participant in SSRC Dissertation Development Workshop on Central Asia and the Caucasus, University of Michigan, Ann Arbor, April 2003.
Consultant with International Crisis Group (Brussels) on a series of four reports on Islam in Central Asia, 2003.

Service to the Profession

Central Eurasian Studies Society: President Elect, 2004–05; President 2005–06; Past President 2006–07.
Member at Large, Board of Directors, ASEES, 2013–2015.
Associate Review Editor, *American Historical Review*, 2020–2023.
Editorial board, *Vestnik antropologii*, 2021–.
Editorial board, *Communist and Post-Communist Studies*, 2020–.
Editorial board, *Slavic Review*, 2006–2020.
International Advisory Board, *Central Asian Survey*, 2006–11.
Editorial Board, *Central Asian Survey*, 2011–.
Redaction Committee, *Central Eurasian Reader*, 2006–.
Comité de lecture, *Cahiers d'Asie centrale*, 2009–.
Advisory Board, *Conflict Barometer* (Heidelberg Institute for International Conflict Research), 2014–.

External Advisory Board, Center for Languages of the Central Asian Region (CeLCAR),
Indiana University, 2011–.

Anonymous referee for:

Ab Imperio
Acta Slavica Iaponica
American Ethnologist
American Historical Review
Asian Review of World Histories
Cahiers du monde russe
Carl Beck Papers
Central Asian Affairs
Central Asian Survey
City & Society
Communist and Post-Communist Studies
Comparative Education Review
Comparative Studies in Society and History
Current Anthropology
Europe-Asia Studies
Food & Foodways
International Journal of Asian Studies
International Journal of Middle East Studies
Islamic Law & Society
Journal for the Economic & Social History of the Orient
Journal of Asian Studies
Journal of Islamic Studies
Journal of Law and Religion
Journal of Persianate Studies
Kritika
Middle East Literatures
Modern Asian Studies
Nationalities Papers
Religion, State & Society
Russian Review
Storica
Slavic Review
Transcultural Studies

Manuscript reader for:

E. J. Brill
Cambridge University Press
Columbia University Press
Cornell University Press
Edinburgh University Press
Harvard University Press
Hurst & Company, Publishers
Indiana University Press
McGill-Queen's University Press
Oxford University Press
Palgrave
Princeton University Press
Stanford University Press

Syracuse University Press
University of Pittsburgh Press
The Harriman Institute of Columbia University
Harcourt School Publishers
Prentice Hall

Reviewer for

Fulbright Scholar Program (National Screening Committee, 2020)
ACLS (member, Selection Committee, 2013-16)
NEH
IREX
ACCELS/ACTR
Economic and Social Research Council (UK)
Social Sciences and Humanities Research Council of Canada
European Research Council
VolkswagenStiftung
Netherlands Organisation for Scientific Research
National Centre of Science and Technology Evaluation (Kazakhstan)
Estonian Research Council

Membership of Professional Organizations

American Historical Association
Association for Slavic, East European, and Eurasian Studies
Association for the Study of Persianate Societies
Central Eurasian Studies Society
European Seminar on Central Asian Studies
Ottoman & Turkish Studies Association

Service at Carleton College

Director of Middle East Studies, 2019–22
Advisory Board, Humanities Center, 2018–21
Judicial Hearings Board, 2017–.
Library & Information Technology Committee, 2014–16
Honorary Degrees Committee, 2007–14
Faculty Personnel Committee (elected), 2003–05
Faculty Grants Committee (elected), 1999–2000, 2001–02
Library Committee, 1996–99 (chair, 1998–99)
Chair of the Department of History, 2002–05; acting chair, spring 2015
Director of Russian Studies, 1997–2000

Courses Offered

University of Wisconsin-Madison
Central Asian Studies 303: Civilizations of Central Asia

Carleton College

History 110: The Russian Revolutions of 1917
The Silk Road: Cultural Encounters in the Old World
History 165: From Young Turks to Arab Revolutions: A Cultural History of the
Modern Middle East
History 240: History of Russia to 1861
History of Russia to 1917

- Imperial Russia
- History 241: History of Russia since 1861
History of Russia since 1917
Russia through Wars and Revolutions, 1905-1945
- History 242: Communism, Cold War, Collapse: Russia since Stalin
- History 260: The Making of the Modern Middle East
- History 261: The Modern Middle East
- History 264: Introduction to the Modern Middle East (superseded by 260/261)
- History 265: Empires of the Steppe
Central Asia in the Modern Age
- History 298: Junior Colloquium (departmental methods course)
- History 341: The Russian Revolution and its Global Legacy
- History 360: Modern Muslim Movements
Muslims and Modernity
- History 395: Peoples of the Russian Empire (research seminar)
- History 395: Nations and Nationhood (research seminar)
- MEST 395: Middle East Studies Capstone seminar

Carleton College Summer Teaching Institute
AP European History, 2005

Carleton College Off-Campus Studies
Islams, Nations, and Modernities (Istanbul, Spring 2016—cancelled at the last moment because of uncertain security situation)

Languages

Native capability in English and Urdu
Professional knowledge of Russian, Uzbek, Turkish, and French
Reading knowledge of Azerbaijani, Tatar, Ottoman, Uyghur, Persian, Tajik, Italian, and German